# CONFESSION OF FAITH AND COVENANT OF THE SOUTH CONGREGATIONAL CHURCH IN NEW BRITAIN 1860

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# MANUAL

OF THE

# SOUTH CONGREGATIONAL CHURCH,

NEW BRITAIN, CONN.

JUNE, 1860.



THE

# CONFESSION OF FAITH

AND

## COVENANT

OF THE

# SOUTH CONGREGATIONAL CHURCH,

IN

#### NEW BRITAIN,

TOGETHER WITH THE

RULES, AND A CATALOGUE OF MEMBERS.

JUNE, 1860.

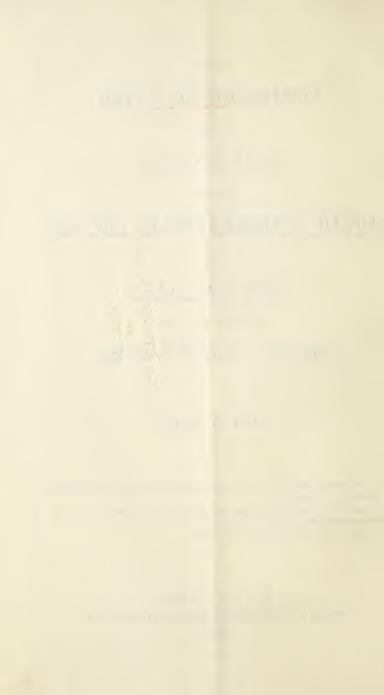
# HARTFORD:

PRESS OF CASE, LOCKWOOD AND COMPANY.
1860.

<sup>&</sup>quot;The house of God, which is the church of the living God, the pillar and ground of the truth." 1 Tim. jii. 15.

<sup>&</sup>quot;For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." Rom. x. 10.

<sup>&</sup>quot;Thy vows are upon me, O God." Ps. lvi 12.



# 1656642

#### HISTORICAL NOTICES.

The First Church,\* in New Britain, from which the South Church separated in 1842, was organized April 19th, 1758, and for nearly seventy years was the only church in the Society of New Britain. The number of original members was sixty-eight, of whom thirty-two were males and thirty-six females. Seventeen were from the church in Newington, and fifty from the church in Kensington. The church in Kensington Society is the oldest in the town of Berlin. This in New Britain was the second organized, and subsequently that in Worthington.

In the list of original members is the name of John Smal-LEY, from the church of Christ in Cornwall. Mr. Smalley was invited to preach in this Society in November, 1757, shortly after receiving license, and was ordained to the pastoral office in this church at the time of its organization. He was born in the North Society in Lebanon, now Columbia, in this State, June 4th, 1734. He fitted for College under the tuition of his pastor, Rev. Dr. Wheelock, and after graduating at Yale in 1756, he studied Theology under Rev. Dr. Bellamy, of Bethlem. The degree of D. D. was conferred upon him in 1800, by the College at Princeton, N. J. Dr. Smalley performed, with very little interruption, the stated services of the ministry in this society until the autumn of 1808. After that time he preached occasionally till September 26th, 1813, when he delivered his last sermon. He died of apoplexy, June 1st, 1820, at the age of eighty-six, having survived by several

<sup>\*</sup> This sketch of the First Church was taken from its published records.

years every person who was active in inviting him to settle. From the commencement of his ministry to the settlement of his colleague in 1810, the number of persons added to the church, besides the original members, was two hundred and fifty-three, of whom two hundred and seventeen united by profession.

The only considerable revival during this period occurred in 1784. Between October of that year, and the March following, the number who joined by profession was thirty-eight.

In addition to the members of the church in full communion, there is a record, previous to 1767, of twenty-eight persons, who "owned the covenant;" that is, were admitted, on the "half-way covenant" plan then in vogue, to certain church privileges, although making no pretensions to vital piety. After 1767 this record ceases.

Rev. Newton Skinner was ordained as colleague with Dr. Smalley, February 14th, 1810; at which time the church numbered one hundred and nine members, thirty-nine of whom were males, and seventy females. Mr. Skinner died of a fever, March 31st, 1825, at the age of forty-two. He was a native of East Granby, Conn., and graduated at Yale College in 1804. His instructor in Theology was Rev. E. Gay, of Suffield, Conn.

During his ministry the whole number added to the church was two hundred and forty-eight, of whom two hundred and three united by profession. One hundred and nineteen of these joined in the autumn of 1821—the fruits of the powerful revival of religion which distinguished that year.

The next Pastor was Rev. Henry Jones, who was ordained October 12th, 1825; at which time the church embraced two hundred and forty-five members—ninety-two males and one hundred and fifty-three females. Mr. Jones graduated at Yale College in 1820, and received his theological education at Andover, Mass. He was dismissed December 19th, 1827, and afterwards conducted for several years the Greenfield Ladies' Seminary, and since then a school for boys, in Bridgeport.

During Mr. Jones' ministry the church received sixty-three additions, fifty-eight of them by profession. There was a revival in 1826, as fruits of which thirty-eight persons united with the church, on the first Sabbath in February, 1827.

After the dismission of Mr. Jones, the pulpit was supplied a number of months by Mr. JASON ATWATER, at that time a member of the Theological Seminary, at New Haven. During the year 1828 there was a powerful work of grace under the joint labors of Mr. Atwater and Rev. Samuel Griswold; as the fruits of which seventy-one were added to the church in the early part of the following year:

Rev. Jonathan Cogswell was installed pastor of this church, April 29th, 1829, having been previously settled over a church in Saco, Maine. Mr. Cogswell graduated at Harvard, in 1806. He was dismissed April 29th, 1834, having been appointed professor of Ecclesiastical History in the Theological Institute, at East Windsor. During Mr. Cogswell's ministry, fifty-five were added to the church—twenty-nine by profession, and twenty-six by letter.

After the dismission of Mr. Cogswell, the pulpit was supplied by a variety of preachers, for nearly two years, in which time nine were added to the church—six of them by profession.

Rev. Dwight M. Seward, the next pastor, was ordained February 3d, 1836. Mr. Seward is a native of Durham, Ct. He graduated at Yale College in 1831, and studied Theology in the Seminary at New Haven. He was dismissed June 15th, 1842. During his ministry there were one hundred and nine-ty-four additions to the church—one hundred and thirty-six by profession, and fifty-eight by letter. There were two revivals in this time; the first in 1837, in consequence of which eighty-one persons united with the church. The other was in 1841, when the church received an accession of thirty-six.

The site of the first meeting-house, erected soon after the organization of the church, was in the north-eastern part of the village, and some eighty rods west of the cemetery. It was a plain substantial building, after the style of that period, and

without steeple or bell. The second house was built in 1822, and was regarded as one of the results of the powerful revival of the preceding year.

#### SOUTH CONGREGATIONAL CHURCH.

In 1842 one hundred and twenty members of the First Congregational Church in New Britain withdrew, for the purpose of forming a separate church organization. On the 5th of July, of that year, at a meeting of the South Consociation of Hartford County, they were, at their own request, organized and constituted a new church, to be called the South Congregational Church, of New Britain.

The house of worship, the same as occupied at present, was dedicated June 29th, 1842. Sermon by Rev. Joab Brace, D. D., of Newington.

Rev. Samuel Rockwell was installed first pastor of this church, January 4th, 1843, having previously, for about ten years, been pastor of a church in Plainfield, in this State. Mr. Rockwell is a native of Winchester, Conn. He graduated at Yale College in 1825, and studied Theology at Andover and New Haven.

He was dismissed at his own request, June 20th, 1858, after a ministry of fifteen years and a half. During his ministry, two hundred and seventy members were added to the church—one hundred and thirty-seven by profession, and one hundred and thirty-three by letter.

Rev. C. L. Goodbll, the present pastor, was ordained and installed over this church, February 2d, 1859.

#### DEACONS.

On the 15th of July, 1842, Elijah Francis and Chauncey Cornwell, were chosen deacons. Deacon Francis died November 1st, 1846, aged eighty-seven years. On the 22d of January, 1847, Orson H. Seymour was chosen deacon.

#### ARTICLES OF FAITH.

#### ARTICLE I.

We, as a church, believe in one only living and true God; infinite and eternal; and existing in three persons, the Father, the Son, and the Holy Ghost, who possess the same nature, and are equal in every divine perfection.

1 Cor. viii. 4. There is none other God but one.

Deut. vi. 4. Hear, O Israel: The Lord our God is one Lord. Deut. iv. 35, 39. Isa. xlv. 5, 6, 14, 21, 22. Deut. xxxii. 39. Isa. xliv. 6. Jer. x. 10. The Lord is the true God, he is the living God, and an everlasting King. Ps. xc. 2. From everlasting to everlasting thou art God. 1 Thess. i. 9. John xvii. 3. Hab. i. 12. Job xi. 7. Isa. xl. 13, 14, 26, 28. Mat. v. 48. Heb. vi. 18. Deut. xxxii. 4. Ps. exlv. 3.

Mat. xxviii. 19. Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. 2 Cor. xiii. 14. John i. 1, 3. Phil. ii. 1, 6, 11. Heb. i. 2, 3, 6, 8. Acts v. 3, 4. Do. xiii. 4. 1 John v. 7. Col. i. 14-19.

#### ARTICLE II.

We believe that the Scriptures of the Old and New Testament were given by inspiration of God, and are our only perfect rule of Christian faith and practice.

2 Tim. iii. 15-17. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in right-cousness. Gal. i. 8. 2 Pet. i. 21. Mat. xxii. 29. Ps. exix. 97, 105. Luke xxiv. 27, 44, 45. John v. 39. Rev. xxii. 18, 19.

#### ARTICLE III.

We believe that God created all things for his own glory;

and that he governs all things according to the counsel of his own will, in perfect consistency with man's free-agency and accountability.

Rev. iv. 11. For thou hast created all things, and for thy pleasure they are and were created. Rom. xi. 36. Prov. xvi. 4. Neh. ix. 6.

Isa. xlvi. 10. Declaring the end from the beginning, saying, My counsel shall stand, and I will do all my pleasure. Eph. i. 11. Job. xxiii. 13, 14. Rom. viii. 28. Isa. xiv. 24. 1 Peter i. 20. Ps. cxlv. 15, 16.

Acts ii. 23. Him being delivered by the determinate counsel and fore-knowledge of God, ye have taken, and with wicked hands have crucified and slain. Acts iv. 27, 28. Ps. xxxiii. 11. Heb. vi. 17. Gen. xlv. 5-8. Do. l. 20. Isa. x. 6, 7. Luke xxii. 22.

#### ARTICLE IV.

We believe that in consequence of the apostacy of Adam, sin and misery have been introduced into the world; and that all men, unless renewed by the Holy Spirit, are destitute of holiness, and under the curse of the Divine law.

Rom. v. 12, 19. Wherefore as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned. Gen. i. 26, 27. Do. iii. 16, 19. 1 Cor. xv. 21, 22.

Eee. vii. 20. For there is not a just man upon earth that doeth good and sinneth not. Eee. vii. 29. Rom. vii. 18. Do. iii. 9-18, 20, 23. Eee. ix. 3. Rom. viii. 7, 8. Gen. vi. 5. Do. viii. 21. Jer. xvii. 9. John iii. 6, 7.

Eph. ii. 3. And were by nature the children of wrath, even as others. John iii. 36. Gal. iii. 10. Rom. ii. 5.

#### ARTICLE V.

We believe that Jesus Christ is both God and man; that by his sufferings and death, he has made atonement for the sins of the world; and that on the ground of this atonement, all who repent and believe in him, are freely pardoned and justified.

John i. 1, 14. In the beginning was the Word, and the Word was God. And the Word was made flesh, and dwelt among us.—29. 1 Tim. iii. 16. Heb. i. 8. Gal. iv. 4, 5. Heb. ii. 14, 16. Rom. v. 8. Mat. xxvi. 28. 1 Pet. i. 19. 1 John ii. 2. And he is the propitiation for our sins; and not for ours only, but also for the sins of the whole world. Rom. iv. 25. Rev. v. 9. 1 Tim. i. 15. Do. ii. 5, 6. Heb. ii. 9. Rev. v. 9.

John iii. 15. That whosoever believeth in him should not perish, but have eternal life.—18. Acts ii. 38. Rom iii. 24-26. Acts iv. 12.

#### ARTICLE VI.

We believe that all who are renewed by the Holy Spirit, will be kept by the power of God, through faith, unto salvation; and that they will owe their salvation to the mere sovereign mercy and eternal purpose of God, in Christ Jesus, through repentance and faith in him, and not to any works of rightcousness which they have done.

1 Pet. i. 5. Who are kept by the power of God through faith unto salvation. Phil. i. 6. John x. 28, 29. 1 Cor. i. 8. 1 John ii. 19. Rom. viii. 30-39. Prov. iv. 18. John vi. 37. Do. xv. 16. Do. xvii. 2, 6, 9.

Ezek. xxxvi. 32. Not for your sakes, do I this, saith the Lord God, be it known unto you.—26. Rom. ix. 18, 21. 2 Tim. i. 9. Rom. viii. 29.

Eph. i. 4, 5. According as he hath chosen us in him before the foundation of the world. 1 Peter i. 2. Acts xiii. 48. 2 Thess. ii. 13.

Tit. iii. 5. Not by works of righteonsness which we have done, but according to his mercy, he saved us. Acts xv. 11. Gal. ii. 16. Eph. iii. 8, 9.

#### ARTICLE VII.

We believe that the law of God, demanding perfect holiness of heart and life, is binding on all men; and that the fruits of regeneration will be exhibited in acts of practical obedience to that law.

Mat. v. 17. Think not that I am come to destroy the law or the prophets; I am not come to destroy, but to fulfill.—18, 19. Luke x. 25-28. Gal. v. 13-22. 1 Tim. i. 8-11. Ps. exix. 96. Josh. i. 8. Mic. vi. 8.

John xv. 14. Ye are my friends if ye do whatsoever I command you.—8, 12. Mat. x. 37, 38. Luke vi. 46. James i. 27. Do. iii. 17. 2 Cor. vii. 1.

#### ARTICLE VIII.

We believe that any number of Christians, duly organized, constitute a Church of Christ; the special ordinances of which are Baptism and the Lord's Supper.

Rom. xvi. 4, 5. Unto whom not only I give thanks, but also all the churches of the Gentiles. Likewise greet the church that is in thine house. Mat. xviii. 17. Acts xiv. 27. 1 Cor. xvi. 19. Col. iv. 15.

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Mat. xxviii. 19. Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Acts xvi. 15, 33. 1 Cor. i. 16. See also Gen. xvii. 7, 9, 10. Gal. iii. 29. Rom. xi. 16-24. Luke xxii. 19, 20. 1 Cor. xi. 23-26.

#### ARTICLE IX.

We believe that all mankind must hereafter appear before the judgment-seat of Christ, to receive a just and final retribution, according to the deeds done in the body: and that the wicked will be sent away into everlasting punishment, and the righteous received into life eternal.

2 Cor. v. 10. For we must all appear before the judgment seat of Christ, that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. Acts xvii. 31. 1 Thess. iv. 16. Rom. xiv. 10. Jude 15. Rev. xx. 12, 15. Do. xxii. 11.

Mat. xxv. 46. And these shall go away into everlasting punishment, but the righteous into life eternal. Mat. xiii. 40-45. 2 Pet. ii. 4, 9. 2 Thess. i. 6-10. Rev. xxi. 8. Mat. xxv. 31-46. Dan. xii. 2. Mark viii. 38.

Do you cordially assent to these articles of faith?

#### COVENANT.

In the presence of God and this assembly, you do now seriously, deliberately, and forever, avouch the Lord Jehovah to be your God, Jesus Christ to be your Saviour, the Holy Ghost to be your sanctifier, and the Holy Scriptures to be the rule of your Christian faith and practice:—and do solemnly give yourselves up to God, to be wholly his, to be governed by his laws, to be guided by his Spirit, to be disposed of by his providence, and to be saved by his grace, in the way of the gospel. You promise to receive in meekness and love, the pure doctrines of the gospel, and by the aids of divine grace, to lead a life of piety towards God, and benevolence towards your fellow-men.

You also submit yourselves to the government of Christ in his church, and to the regular administration of it, in this church; attending the worship of God, and the ordinances of the gospel; living in Christian charity and communion with its members; conscientiously endeavoring to promote its peace, purity, and edification; and to discharge all those duties, by which God may be glorified, and the religion of the Bible extended and established among men.

You enter into these solemn engagements in humble dependence on the grace of God, and with a full belief that your vows are recorded on high, and will be reviewed in the day of final judgment.

Thus you covenant and promise?

#### [Members of the Church will rise.]

We, then, as a Church, do cordially receive you into our fellowship and communion, and give thanks to God, who, we trust, has inclined your heart to fear his name. We promise to treat you with Christian affection; to watch over you with tenderness; and to offer our prayers to the great Head of the Church, to enable you to fulfill the solemn Covenant which you have now made.

Now we commend you to God, and the word of his grace, which is able to build you up in the most holy faith, and to present you faultless before the throne of his glory with exceeding great joy.

#### BAPTISM OF CHILDREN.

Baptism was instituted by Christ, and is a seal of the righteousness that is of faith. It is a precious ordinance, to which believers and their children are alike entitled; and by which they are brought into most tender relationship with the Covenant-keeping God.

The children whom God has given you to train for him, you are solemnly to dedicate to His service; you are to teach them the word of God—to instruct them in the principles of religion—to pray with and for them—to set before them an example of piety and godliness, and endeavor, by all the means of God's appointment, to bring them up in the nurture and admonition of the Lord.

These duties, resting upon you as Christian parents, you do promise and engage, by the aid of divine grace, faithfully to perform.

## QUESTIONS

OF SELF-EXAMINATION FOR PROFESSORS OF RELIGION.

- 1. Am I at present in the exercise of a true spirit of piety—humble, tender, prayerful—disposed to know and do whatever God requires of me, as necessary to promote his glory, my own spiritual improvement, and the salvation of my fellowmen?
- 2. What is the prevailing tenor of my conversation? Is it spiritual or worldly—serious or trifling; adapted to help or to hinder others in the great concern of life?
- 3. With whom do I associate as my intimate friends? What are the prospects for another world of those in whose company I take most delight, and what influence has my example upon them?
- 4. Do I love and study the Bible? Do I understand and prize its doctrines and duties? Do its precepts regulate my intercourse with men and my communion with God?
- 5. Do I perform the duty of secret and family prayer? How often and with what spirit? Have I enjoyment in these duties; or do I perform them as a task, merely to pacify conscience, or keep up the form of religion?
- 6. Is my religion merely *negative*, not doing any harm; or am I *positively* active in devising and executing plans of usefulness?
- 7. How do I spend the Sabbath? Is it, to me, a day holy to the Lord, a delight and honorable; and am I careful never to profane its sacred hours, by worldly conversation, business or traveling?

- 8. Do I, in reliance on the Holy Spirit, strive to govern my temper, subdue my passion, and quell a spirit of fault-finding with my brethren and others around me? And is there in my tongue the law of kindness, and not of evil speaking or slander?
- 9. If I am a parent, are my children baptized—instructed in the truth, commended to God in prayer, and educated for eternity?
- 10. What proportion of my worldly property do I sanctify to the Lord? In what do I deny myself for the purpose of doing good?
- 11. Do I feel any tender, practical concern for the salvation of sinners out of Christ? Am I faithful in counseling my impenitent friends to come to Christ?
- 12. Am I interested in the Weekly Prayer Meeting of the church; the Monthly Concert; the Sabbath School? And do I sustain them by my presence, my influence, and my prayers?
- 13. Do I realize that I am to live but *once*?—That the character I form here, whether holy or sinful, will be mine forever?—that the influence I am exerting, whether for good or for evil, will be felt when I am *dead*?
- 14. Do I aim so to *live* that I may be habitually ready for the coming of the Son of man; and should I now be called to die, have I reason to believe that I should die in peace, and go to be forever with the Lord?

# QUESTIONS FOR THOSE WHO CONTEMPLATE MAKING A PUBLIC PROFESSION OF RELIGION.

- 1. You wish to profess religion—Why?
- 2. Are you a Christian? What evidence satisfies you of it?
- 3. When you are admitted to the church, should this be the case, will you feel that your work is ended, or only *just begun?* that you need more knowledge, more experience, more grace, more zeal; and is it your *purpose steadily to aim* at higher attainments in these particulars?

- 4. Are you cordially willing to cast in your lot with the people of God, to be a companion\* of all them that fear him and keep his precepts; and to be subject, in the Lord, to the oversight and discipline of his house?
- 5. Do you desire to be useful in the cause of that blessed Redeemer, in whom you have hope?
- 6. Do you realize that the act of profession is your own? the responsibility of it yours? that to profess religion is one thing, and to possess it is another; and is it your desire not only to have the form, but the power of godliness?
- 7. Have you any hearty and prayerful and practical desire for the salvation of souls?
- 8. Are you willing in *any known* respect, or whenever duty requires, to *deny yourself* for Christ's sake?
- 9. Do you expect to renounce the world as your *portion*, when you arouch the Lord in public?
- 10. Is it your highest desire and settled purpose to be holy and walk with God to the end of your life?
- 11. Do you love *Christians*, as Christians? or because they love God and God loves them?
- 12. Did you ever solemnly ponder the question, supposing you are a true disciple of the Saviour, Why did I ever become such, when others live and die in sin?—Who maketh me to differ from another, and what have I that I did not receive?
- 13. Do you cordially believe and love the great doctrines and duties of the Bible; and is it your earnest desire to grow in grace and in the knowledge of your Lord and Saviour Jesus Christ?
- 14. Do you at heart highly prize the love of Christ, the glory of God, and the progress of religion in the world? And are you willing to devote your life, to the end of it, to the honor and service of your Redeemer, and to the advancement of his cause on earth?

#### RULES.

- I. Annual Meeting and Choice of Officers.
- 1. There shall be an annual meeting of the church on Friday preceding the first Sabbath in January, for devotional services, and the transaction of church business.
- 2. At each annual meeting, a clerk and treasurer shall be chosen for the ensuing year; and also a standing committee, consisting of the deacons and five other members.
- 3. It shall be the duty of the Standing Committee to assist the pastor in examining the qualifications of persons who may offer themselves as candidates for admission into the church. Also to aid in matters of discipline, and especially to bring before the church such cases, as in their opinion, may require its consideration.

#### II. Admission of Members.

- 1. Candidates for admission to the church by *profession*, shall be examined by the paster and church committee, and publicly propounded *two weeks* previous to their admission, except in special cases, when they may be received on shorter notice.
- 2. Persons may be received by *letter* from other churches, by publicly reading their letter of recommendation, and stating that unless objection be made to the pastor or church committee, within *one week*, the person shall be considered a member in regular standing:—their letters having been previously submitted to the pastor and committee, and approved by them.

- 3. Members from other churches not in communion with us, (and who decline to give letters of recommendation,) may be received as in other cases, on a certificate of their regular standing, and by assenting to our confession of faith and covenant; their certificate having been first approved by the church committee.
- 4. No member of a sister church shall be statedly invited to unite in our communion for a longer period than *one year*, without transferring his or her relation to this church; unless good reasons shall be assigned for a longer delay, which reasons shall be approved by the pastor and church committee.

#### III. DISMISSION OF MEMBERS.

- 1. Members of this church may be dismissed to other churches, by publicly stating to the church their application; and that if no objection be made to the pastor or church committee within one week, they will receive their letter of dismission and recommendation; which letter, however, shall be valid for only one year from its date.
- 2. This church, adopting fully the principle of open or free communion, is ready, on due application, to dismiss its members to any evangelical church that adopts the same principle.
- 3. If any member of this church shall leave its fellowship to unite with another, of a different denomination, and does not seek the advice of the pastor, and ask a letter of dismission, it shall be regarded as a breach of covenant, and such a disorder as requires our discipline.
- 4. If any member of this church wishes to unite with any other Christian church that rejects our communion, or denies our existence as a church, and can not be dissuaded, we are not able, consistently with our principle of open communion, to give a dismission and recommendation in the ordinary form; but will give a certificate of regular standing, and record his dismission;—it being understood, as in other cases, that the dis-

mission take effect when the person receiving it is admitted as a member of the church with which he proposes to unite.

- 5. Members of this church who remove their residence from this place, are expected to transfer their relation to some other church, within *one year* after their absence; and absent members shall be reminded of this rule, by the pastor or clerk of the church.
- 6. Members of this church who remove their residence from this place, and having been duly notified of the standing rule with regard to such persons, and who still refuse or neglect to ask for a dismission, shall after eighteen months from the time of their removal, (if no good and sufficient reasons exist, or what are deemed such by the church committee,) be liable for that cause to have the watch and care of the church withdrawn from them.

#### IV. SABBATH SCHOOL.

- 1. The church shall have the general oversight of the Sabbath School, and appoint all its officers, the pastor being president ex officio.
- 2. The officers, consisting of a superintendent, assistant superintendent, secretary and treasurer, librarian and assistant librarian, shall be appointed annually by ballot, on the day of the annual State fast, at which time a report of the condition of the school, including the state of the treasury and library, shall be presented by the superintendent, and placed on file by the clerk.

#### V. ORDINANCES.

1. The Lord's Supper shall be administered regularly on the first Sabbath in January, March, May, July, September and November.

Preparatory Lecture on the Friday afternoon next preceding each Communion Sabbath.

#### VI. BENEVOLENT CONTRIBUTIONS.

Since in this age the providence of God has opened a wide field for Christian benevolence, blessed the Church with temporal prosperity, and crowned its charities for the spiritual elevation and redemption of man with favor, we deem it a duty to practice according to our ability, prayerful and systematic benevolence.

Regarding the following Societies worthy of our liberal contributions, we recommend that collections be taken as follows:

January—American and Foreign Christian Union.

March—American Bible Society.

May-American Home Missionary Society.

July—Seamens' Friend Society.

September—American Board of Commissioners for Foreign Missions.

November—Cause of Christian Education, Western College Society, American Education Society.

Adopted by the South Congregational Church, May, 1860.

# CONTRIBUTIONS

OF THE SOUTH CONGREGATIONAL CHURCH TO BENEVOLENT OBJECTS, PROM ITS ORGANIZATION TO 1860.

Total.	\$429.39	484.84	641.57	562.63	1,001.00	787.02	852.88	880.80	894.06	846.58	1,436.80	1,903.49	823.76	1,360.11	758.72	344.20	1,234.65	15,242.50
Miscellane-		\$31.17	35.25	52.84	140.04	36.42	61.10	32.80	19.92	28.28	169.88	122.84	55.74	501.60	77.07	26.97	82.16	607.00 1,474.08
Coloniza- tion Society.	\$40.00			31.00	23.00	40.00				70.50		164.50		36,00	106.00		96.00	607.00
Sabbath School.	\$19.74	33.43		28.83		34.00					19.67			60.04	36.00		106.19	337.90
Christian Education	\$35.28		26.75	22.00	25.35		21.53	20.00			29.00			17.00			300.00	526.91
Seamen's Friend Society.	j.						\$38.50							5.75		17.00	27.00	88.25
American and Foreign Christian Union.	\$20.00		29.50		26.36				46.80					15.00			35.00	172.66
Tract Society.	\$38.50	55.75	108.00	73.41	81.25	103.05	104.00	98.00	81.34	54.00	00.09			-				857.30
Bible Society.		\$71.89	113.06	43.44	64.00	48.55	56.25	59.00	71.00	53.25	112.00	568.45	32.90	37.15	69.82		71.35	1,472.11
Home Missions.	\$105.37	101.50	128.00	100.60	300.00	145.00	211.50	241.00	263.00	278.00	530.00	450.00	295.12	323.00	183.18		09.99	5,984.42 3,721.87 1,472.11
Foreign	\$170.50	191.10	201.01	210.51	341.00	380.00	360.00	400.00	412.00	362.55	516.25	597.70	440.00	364.57	286.65	300.23	450.35	5,984.42
Year.	1843	1844	1845	1846	1847	1848	1849	1850	1851	1852	1853	1854	1855	1856	1857	*1858	1859	Total,

\* The Church was without a pastor.

2. Baptism is administered to adults at the time of their profession of faith, and to the children of the church on the afternoon of Communion, and at such other times as parents find it more convenient for presenting them.

The weekly prayer-meeting of the church is on Friday evening.

Social prayer-meeting on Tuesday evening.

#### OFFICERS OF THE CHURCH.

PASTOR.

REV. C. L. GOODELL.

DEACONS.

CHAUNCEY CORNWELL, ORSON H. SEYMOUR.

CLERK AND TREASURER.
WILLIAM H. HART.

STANDING COMMITTEE.
ALVIN NORTH,
WILLIAM H. SMITH,
HORACE BUTLER,
CHARLES T. TALCOTT,
CHARLES PECK.

#### CATALOGUE OF MEMBERS.

One hundred and twenty persons, whose names stand first in this Catalogue, were originally members of the First Church in New Britain; they became members of this Church at its organization in 1842.

#### EXPLANATIONS.

The year of admission is placed over the name.

L-signifies that the person was received by letter from another church; all others were received by profession.

p —signifies that the person has been dismissed and recommended to another church. w—signifies that the watch of the church has been withdrawn.

w—signifies that the water of the church has been withdrawn.

A—signifies that the church has dissolved the special relation to the person on account of absence for more than eighteen months.

E-signifies that the person has been excommunicated.

The dates following these letters denote the year that the relation to the church was dissolved.

The name enclosed in a parenthesis, following the christian name of a female, was her maiden name.

The names of husband and wife standing together in the catalogue are connected with a brace.

	1805	Deceased.
	1785.	1010
1	Jane (Clark) Francis, w. of Elijah,	1849.
	1792.	
2	Selina (Hart) Churchill, w. of Solomon,	1845.
	1797.	
3	Ozias Hart,	1845.
	1802.	
4	Samuel Hart.	
	1809.	
5	Sylvia Hart.	
6	Alvin North.	
	1811.	
7	Francis Hart,	1845.
8	Dolly (Stanley) Hart. \( \)	
	1812.	
9	Orphia (North) Hart, w. of Samuel,	1847.
10	Mary (Penfield) Curtis, wid. of Shubel.	
11	William Bassett,	Е 1851.

		Deceased.
	1816.	Deceased.
12	Chauncey Cornwell.	
13	Betsey (Stanley) North, wid. of S. J.	
10		
	1817.	1846.
14	Elijah Francis,	1840.
15	Clarissa (Burnham) North, w. of Alvin. Mary G. (Coslett) Cornwell, w. of Chauncey.	
16	Mary G. (Coslett) Cornwell, w. of Chauncey.	1956
17	Mary (Mather) Gridley, w. of Eben,	1856.
	1818.	
18	Rosette (North) Hart, wid. of Salmon.	
	1819.	
1.0		1858-
19	Abigail (Hart) Seymour, wid. of Moses,	1000.
20	Abigail (Lee) Stanley, wid. of Cyrus.	
21	Lucy (Hollister) Winchell, wid. of Miles C.	
	1821.	
22	Seth J. North,	1851.
23	Josiah Dewey,	1851.
24	Lydia S. (Coslett) Dewey.	
25	Salmon Hart,	1857.
$^{26}$	Horace Butler,	
27	Orphia (Hart) Butler.	
28	James Judd,	Е 1855.
29	Romeo Francis,	1849.
30	Catharine (Andrews) Francis,	р 1852.
31	Hannah (Eddy) Root, w. of Joseph,	1852.
32	Chester Hart,	Е 1860.
33	Elvey (Wells) Hart.	
34	Olive (Belden) Wright, wid. of Oni.	
35	Lucretia (Moore) Smith, wid. of William.	
	1823.	
36	Norman Woodruff,	
$\frac{30}{37}$	Abigail (Booth) Woodruff.	
94	· , ,	
	1825.	
38	Esther Dewey,	1852.
39	Gunilda (Bass) Judd, w. of James.	
	1827.	
40	Catharine A. (Stanley) Stanley, w. of Henry.	
41	Matilda (Wright) Slater, w. of Elam,	1848.
42	Charlotte (North) Rockwell, w. of Rev. Samuel.	
43	Mary (Dewey) Peck, w. of Elnathan.	
44	Caroline U. (Hart) Sweet, w. of Dennis.	
45	Betsey (Hart) Judd, w. of John.	
46	Chloe (Andrews) Stanley, wid. of Gad,	1851.
	* * * * * * * * * * * * * * * * * * * *	
4.7	1829.	
47	John Judd.	

		De	ceased.
48	Aaron C. Andrews,		1847.
49	William H. Smith.		
50	Edmund Steele,		
51	Lucy (Newell) Steele.		
52	Joshua Carpenter,	р 1848.	
53	Ezekiel Andrews, Jr.		
54	Henry Stanley.		
55	Mary A. Seymour,	р 1843.	
56	Dorothy (Percival) Francis, w. of Edwin.		
57	William B. Stanley.		
58	Polly (Belden) Clark, w. of Abner,		1855.
59	Sarah (Burgers) North, wid. of William B.		
60	Sarah (Clark) North, w. of O. S.		
61	Maria (Stanley) Seymour, w. of O. H.		
62	Mehitable (Dewey) Hart, w. of Edmund,		1856.
63	Betsey (Hull) Carpenter, w. of Joshua,		1846.
64	Matilda (Clark) Warner, w. of Charles A.		
65	Sarah (Kelsey) Whiting, w. of Henry W.		
66	Sarah (White) Hart, wid. of Stephen,		1859.
67	Lucy Wright.		
	1830.		
68	Alonzo Stanley,		1851.
	1831.		
69	Henry North,		1853.
70	Lauretta (Smith) North.		
71	Elijah Hart,		1856.
72	Louisa (Warner) Hart. 5		
73	Nancy M. (Judd) Eddy, w. of Lorenzo.		
74 L	Electa (Barrett) Andrews, wid. of A. C.		
	1833.		
75 I	Ann (Watson) Burritt, wid. of E. H.,	р 1849.	
		D 1010.	
= 0	1835.		
76	Lucinda (Hart) Smith, w. of William H.		
	1837.		
77	George Hart,		
78	Elizabeth F. (Booth) Hart.		
79	S. Waldo Hart,	р 1859.	
80	Elizabeth (Woodruff) Warner, w. of Edmund,		1845.
81	Curtis Whaples.		
82	Sarah E. (North) Brace, w. of Samuel.		
83	Sarah M. (Smith) Loomis, wid. of Grove W.		
84	Harriet (Smith) Brown, w. of Horace H.		
85 I	Alma Woodruff,		1853.
86	Maria (North) Erwin, w. of C. B.		
87	Julia Ann Curtis,	р 1851.	
	Marilla (Collins) Callender, 2d w. of Ira,		1849.
89	Eliza (Howd) Judd, w. of Richard,	ъ 1844.	
90	Sarah E. (Parker) Andrews, w. of Ezekiel, Jr.		
	, , , , , , , , , , , , , , , , , , , ,		

	De	eceased.
1838.		
91 L Esther (Meigs) Lee, wid of Thomas.		
92 L Lois (Evans) Basset, w. of William,	р 1848.	
1840.		
93 Eliza A. (Gaines) Marshall, w. of William,	р 1843.	
94 L Abijah Flagg,	р 1049.	1842.
95 Robert G. Williams,	р 1843.	1042.
the state of the s	D 1049.	1843.
96 Amelia S. (Gould) Williams, J		1853.
97 L Edmund Warner, 98 Lucy B. (Judd) Cook, w. of Nathan R.,		1851.
	n 1955	1001.
99 Georgiana M. (North) Hart, w. of Levi W.,	р 1855.	
100 Louisa B. (North) Ward, w. of A. M.		
101 Julia A. (North) Hall, w. of Thomas S.	T. 1010	
102 Louisa (Hart) Flagg, w. of J. B.,	р 1848.	1051
103 L Honor Flagg,		1851.
1841.		
104 Maria (Wright) Steele, w. of Ira.		
105 Dennis Sweet,	Е 1855.	
106 L Andrew P. Potter,	р 1848.	
107 George L. Tibbals,	р 1850.	
108 Theodore A. Belknap,	р 1854.	
109 Charles A. Warner.		
110 Elnathan Peck.		
111 Charles W. Lewis.		
112 Catharine A. Francis,		1849.
113 L Nathan R. Cook,	w 1860.	
114 Sarah G. Cornwell.		
115 Mary C. (North) Emerson, w. of Joseph,	р 1853.	
116 Mary S. Bassett,	р 1848.	
117 Melvinia (Chamberlain) Stanley, w. of F. T.,		1843.
118 L Harriet A. Stanley.		
119 Almira (Woodruff) Warren, w. of Alanson.		
120 Elizabeth A. Smith.		
1842.		
121 L Gad Stanley,		1858.
122 L Thomas F. Griswold.		
1843.		
123 Henry W. Whiting.		
124 Arabella (Dewey) Gaylord.		
125 H. Clarissa (North) Shepard, w. of Josiah,	р 1856.	
126 Elam Slater.	D 1000.	
127 Isaac H. Potter,	р 1846.	
128 J. W. Humphrey,	Е 1851.	
129 Lester Buel,	D 1846	
130 Oliver Stanley.	1010	
131 Lydia (Bronson) Kelsey, w. of Samuel,		1853.
132 Mary A. (Curtis) Eddy, w. of Walter,	А 1860.	. 555.
133 Henrietta (Hart) Francis, wid. of Darwin,	D 1851.	
, and of Darwin,	2 1001.	

	n	eceased.
134 Julia A. (Cornwell) Booth, w. of William S.,	D	1855.
135 Orson H. Seymour.		1000.
136 Elizabeth C. (Lusk) Whaples, w. of Curtis.		
137 Catharine (Pearl) Landers, w. of G. M.		
138 Eliza N. (Seymour) Langdon, wid. of Frederic.	р 1859.	
139 L Mary (Richards) Eno, wid. of Salmon.	,	
140 L Jane (Eno) Lewis, w. of Horatio.	р 1846.	
140 L Jane (Eno) Lewis, w. of Horatio, 141 Stephen T. Ford,	р 1846.	
142 Jane B. (Wilmot) Strickland, w. of George,		1848.
143 Elizabeth (Smith) Post, w. of P. B.,	ъ 1846.	
144 Franklin Woodruff,	р 1844.	
145 L Amzi Stanley,	р 1843.	1854.
146 L Betsey (Cornwell) Porter, w. of Richard,	р 1856.	
147 L Ethan A. Andrews,		1858.
148 L Lucy (Cowles) Andrews,	р 1859.	
149 L George W. Strickland,	р 1856.	
150 L Virgil C. Taylor,	р 1844.	
151 L Horace Clapp,		1851.
152 L Sarah (Woodruff) Clapp,		1847.
1844.		
153 L William F. Raymond.	р 1859.	
154 L Mary Andrews, 155 L Cynthia Hart,	D 1851.	
156 L Elizabeth (Henshaw) Meigs, wid of John,	D 1001.	1847.
157 L Horatio Waldo.		1047.
158 L Ozias B. Bassett,		
159 L Emeline (Eno) Bassett.		
` '		
1845.		
160 L Abigail Clark,	р 1856.	
161 L Russell Upson,		
162 L Adeline (Tuttle) Upson.		
163 L Samuel Upson,	D 1846.	
164 L Lydia D. Parker,	р 1851.	
165 L Dorothy (Hart) Wright, wid. of Joseph.		
166 L Sarah C. Hart.		
167 L Harriet (Upson) Hendrick, w. of Abel.		
168 L Jane M. (Hendrick) North, w. of H. F.		
1846.	. 1000	
169 L William Gaylord.	A 1860.	
170 L Selah Steele,	р 1857.	1050
171 L Phebe (Baldwin) Steele, \$ 172 x Lyon P. (Copyn) Lawis will of Cymre		1856.
172 L Lucy P. (Gager) Lewis, wid. of George,		1852.
173 L Frederic W. Hart. 174 L Harriet N. (Lampson) Finch, w. of A. L.,		1853.
175 L George Hooker,		1000.
175 L George Hooker, 176 L Sally (Woodruff) Hooker.		
177 L Jane A. (Hooker) Norton, w. of Isaac.		
178 L Elizabeth C. (Kirkham) Brown, w. of Martin.		
4		
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	Т-	
1847.	Dec	ceased.
179 L Roswell Smith,		
180 L Mariva (King) Smith.		
181 L Sidney Smith,	р 1852.	
182 J. Henry Hart.	D 1002.	
183 Edward Doen.		
	р 1852.	
184 Charles S. Andrews,	D 1859.	
185 Ellen A. Andrews,	D 1853.	
186 Eliza A. (Hart) Humphrey, w. of H. F.,	D 1002.	1855.
187 Julia A. Smith,		1000.
188 Viana (Perry) Hart, wid. of Edward.		1057
189 Cordelia M. (Smith) Hart, w. of S. Waldo,		1857.
190 L Hubert F. North.		1010
191 L Burnham Slater,	1050	1848.
192 L Mary (Francis) Humphrey, w. of J. W.,	р 1853.	
193 William S. Booth.	4000	
194 Lucius S. Booth,	а 1860.	
195 Henry C. Bowers,		
196 Augusta M. (North) Bowers.		
197 James B. Merwin,	D 1851.	
198 Frank Corbin,	A 1860.	
199 Charles Peck.		
200 Samuel W. Carpenter,	A 1860.	
201 James P. Brainard,	р 1853.	
202 Elizabeth L. (Whaples) Post, w. of George.		
203 Augusta C. (Hart) Humphrey, w. of Henry,	р 1852.	
204 Sarah B. (Stowe) Woodruff, w. of John E.		
205 Sarah H. (Judd) Sweetland, w. of Aaron W.		
206 Cordelia H. (Peck) Stanley, w. of Oliver.		
207 Abigail B. (Peck) Lee, w. of I. N.,	р 1856.	
208 Caroline E. (Hart) Pratt, w. of S. B.,	р 1852.	1859.
209 Elizabeth A. (Cornwell) Peck, w. of H. F.		
210 Ellen S. (Cornwell) Camp, w. of L. L.,	р 1856.	
211 Julia W. (Burritt) Dunham, w. of Warren,	р 1852.	
212 Lucy W. (Seymour) Smith, w. of Ira B.		
213 Emeline Judd,	р 1851.	
214 Helen J. (Bassett) Doen, w. of Edward.		
215 Caroline North,		1852.
216 Elizabeth Butler.		
217 Mary E. (North) North, w. of F. H.		
218 Adelaide J. (Francis) Fish, w. of W. J. M.,	ъ 1855.	
219 Louisa B. Waldo.	17 1000.	
220 Elizabeth C. (Andrews) Ortiz, w. of Pedro P.,	р 1859.	
221 Clara (Hudson) Cassady, w. of Joseph,	w 1860.	
222 Ann E. Burritt,	и 1800. р 1857.	
223 Elizabeth S. (Whiting) Smith, w. of Levi O.	D 1001.	
224 Jane Smith.		
225 L Philip Corbin.		
226 L Harriet (Robinson) Case, w. of Hiram,	р 1854.	
220 Litariet (100mson) Case, w. or illiam,	D 1094.	

	D	eceased.			
1848.					
227 L Frederic H. North.					
228 L Chauncey Hale, \					
229 L Clara (Miller) Hale, §		1856.			
230 L Mary E. Hale.					
231 L Julia A. (Hale) Clark, w. of Almond,	р 1853.	1855.			
232 L Richard Gillett,		1855.			
233 L Elizabeth (Frink) Gillett, \( \)					
234 L Catharine (Burt) Frink, wid. of Luke,		1856.			
235 L L. Ann (Andrews) McKinley, w. of William,	р 1850.				
236 Israel F. Hale,	р 1855.	1858.			
237 Grata (Rngg) Hale,		1850.			
238 Thomas S. Hall.					
239 Thomas Royden,		dead.			
240 Annette Powell,	р 1850.				
1849.					
241 L Mary (Tuttle) Bailey, w. of John G.,	D 1055				
	D 1855.	10#1			
242 L Huldah Deming,		1851.			
243 L Cornelia E. (Cooke) Flagg, w. of H. W.					
1850.					
244 L Abram Peck, Jr.,	р 1856.				
245 L Sarah F. (Gridley) Bingham, w. of William.					
246 L Lucius Woodruff,					
247 L Harriet L. (Buel) Woodruff.					
248 L Henry M. Clark,		1858.			
249 L Harriet (Shelton) Clark.					
250 L Charles T. Talcott,					
251 L Jerusha (Gager) Talcott.					
252 Margaret M. Lewis,	р 1855.				
1851.					
253 Henry Wright,	р 1858.				
254 Sarah (Laikin) Wright, )	р 1858.				
255 Henry B. Judd.					
256 Hercelia A. Wright,		1854.			
257 Hannah J. Hart,		1853.			
258 Mary Ann Woodruff.					
259 Jane (Bingham) Lee, w. of Phillip.					
260 L Joseph H. Stephens,	р 1853.				
261 L Marietta (Holcomb) Wetmore, w. of E. B.,	р 1852.				
262 L Sarah A. Noble,	р 1851.				
263 L T. D. P. Stone,	р 1853.				
264 L Phebe (———) Stone,	р 1853.				
265 L Angustus P. Collins,					
266 L Harriet P. (Beckley) Collins.					
267 L Harriet M. (Beckley) Lewis, w. of James F					
268 L Mary Mudford.					
269 L Chloe (Chamberlain) Dutton, wid. of Jesse.					
270 L Lydia Buel,		1854.			
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Deceased.
271 L Levi W. Wells.
272 L Alvah Cumings,
                                                    D 1855.
273 L Phebe (Congdon) McLean, wid. of Silas O.,
                                                    р 1855.
274 L Maria (Johnson) Callender, 3d w. of Ira.
275 L Sophia (Hart) Dunham, wid. of Ralph.
276 L William Hunter,
                                                    Е 1860.
277 L Sarah (-----) Hunter,
     Ellen A. (Clark) Everest, w. of Cornelius,
                                                    D 1854.
279 L Elisha H. Butler,
                                                    D 1854.
280 L Catharine B. (Wright) Butler,
                                                    D 1854.
281 L Ira E. Leonard,
                                                    D 1854.
282 L Frederic Platt,
                                                    D 1853.
                                                    р 1858.
283 L Eliza B. (Seymour) Giddings, w. of Alden,
284 L Mary A (Beckley) Corbin, w. of Frank,
                                                    A 1860.
285 L Julia Parker,
                                                             1858.
286 L Sophronia (Lord) Hale, 2d w. of I. F.,
                                                    р 1855.
287 L Marietta (Crow) Upson, w. of Thomas.
288 L William W. Giddings,
                                                    р 1858.
289 L Cornelia A. (Seymour) Giddings, (
                                                    р 1858.
290 L John Gridley,
                                                    D 1853.
291
     Charles Lydall,
292
     Margaret (Risdon) Lydall.
293
     James Donaldson,
                                                    A 1860.
294 L Anne (——) Donaldson, (
                                                    A 1860.
295
     L. Sophia (Hale) Peck, w. of Abram Jr.,
                                                             1856.
                              1853.
296
     J. Bernard Judd.
297 Jane E. (Griswold) Hart, w. of J. Henry.
298
     Ann Doyle.
299 - 
     Mary J. (Peck) Stanley, w. of W. H.
300 L John B. Talcott,
301 L Jane C. (Goodwin) Talcott.
302 L Philo Pratt,
                                                     D 1857.
303 L Sarah L. (Southworth) Pratt,
                                                     D 1857.
304 L Wallace A. Humphrey,
                                                     Е 1855.
305 L Lydia Newell,
                                                     D 1858.
                              1854.
306 L Roger H. Mills,
                                                     D 1855.
307 L Harriet A. (North) Mills,
                                                     D 1855.
308 L Ellen F. Bartlett,
                                                     D 1859.
309 L Mary F. (Davis) Peck, w. of Charles.
310 L George Scott.
311 L William W. Clemens,
                                                     D 1857.
312 L Mary (-----) Clemens, (
                                                     D 1857.
313 L David N. Camp,
314 L Adeline (Howd) Camp.
315 Jane A. Bartholomew.
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Deceased.
316
     Fanny L. (Moore) Stanley, wid. of Gad.
317
     Elizabeth (Mygatt) Northrop, w. of E. G.
     Grove W. Loomis,
318
                                                            1856.
319
     Addison Maguire,
                                                    D 1856.
     Cornelia (C---) Maguire,
320
                                                    р 1856.
     Mary J. (Moore) Corbin, w. of Andrew.
321
     Emily Upson.
322
323
     Eveline Upson.
324
     Jane A. Hart.
     Harriet A. (Seymour) Bird, w. of William M., D 1859.
325
326
     Mary E. (Flagg) Bailey, w. of L. R.
     Eliza II. (Keeney) Judd, w. of J. Bernard.
327
     Frederic W. Judd.
328
     Mortimer A. Warren.
329
                              1855.
330 L Erastus W. Pierce,
                                                    D 1858.
331 L Flora M. (Clark) Pierce,
                                                    D 1858.
                              1856.
332 L John Stanley,
333 L Martha J. (Forbes) Stanley, (
                                                            1859.
334 L Abigail (Andrews) Hewlet, w. of Comfort.
335 L Harriet (Whaples) Butler, w. of H. M.
336 L Alexander M. Ward.
337 L James Booth,
                                                            1859.
338 L Amanda F. (Clarke) Brown, w. of H. G.
339
     Mary N. (Lee) Foster, wid. of R. R.
     Ellen F. (Lee) Massey, w. of George L.,
340
                                                    D 1857.
     Jane M. Dickinson.
341
     H. Anna Hendrick.
342
                              1857.
343
     Ellen M. Hart,
                                                    D 1858.
344
     Martha G. Lewis.
345
     Emily A. Benjamin.
346
     Amelia R. Benjamin.
     Mary E. Bassett.
347
348
     Milton H. Bassett.
349
     Jane E. Case.
350
     George S. Dewey,
                                                    р 1860.
     Harvey G. Brown.
351
352
     Theron Upson.
     Martin Brown.
353
354
     William H. Hart,
     Martha (Peck) Hart.
355
356
     George P. Rockwell,
357 L Eliza S. (Ames) Rockwell.
      Emily L. Stanley.
358
359
      Elizabeth E. Rockwell.
      Theodore A. Stanley.
360
      Ellen N. (Judd) Gridley, w. of George C.
361
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Deceased.

	Decea
362 William Corbin.	
363 George S. Corbin. 364 Cornelius B. Erwin.	
364 Cornelius B. Erwin.	
365 Adeline E. Henderson.	
366 Ahnira S. Clark.	
367 Louisa M. Eddy.	
368 L Eliza Hart Pearl.	
369 L Samuel Brace.	
370 L Mary Jane Hart.	
1858.	
371 L Laura A. Ward.	
372 Edwin L. Hendrick.	
373 Alfred W. Stephenson,	р 1859.
374 Rhoda (Steele) Stephenson,	D 1859.
375 Edward S. Hart.	D 1000.
376 Isaac W. Hart.	
378 Thomas A. Conklin,	
379 Martha (Fitch) Conklin.	
380 Catharine W. Flagg.	
381 Henrietta B. Flagg.	
382 Adeline (Hart) Wells, w. of Levi W.	
383 Francina T. (Whiting) Corbin, w. of Philip.	
1859.	
384 L Sarah A. (Lewis) Risley, w. of C. W,	р 1860.
385 L Clarissa (Orvis) Andrews, w. of Thompson.	20000
386 L Cornelia (Hall) Beckley, w. of Lyman.	
387 Jennie M. (Bassett) Hart, w. of F. W.	
388 Ellen Camp.	
*	
389 L D. L. Isham.	
390 L Sarah A. Isham.	
391 L William Wheeler,	
392 L Sarah J. (Allen) Wheeler.	
393 L George D. Rand,	
394 L Martha J. (Crossman) Rand.	
395 L Emily (Fairbanks) Goodell, w. of Rev. C. L.	
396 L Amy A. (Langdon) Woodworth, w. of W. W.	
397 L Henry B. Buckham.	
398 Mary Tillman Cuyler.	

## SUMMARY.

Withdrew from the First Congregat	ional	Church	to	con-		
stitute this Church,					120	
Admitted on profession,					140	
Admitted by letters from other Chur-	ches,				138	
						398
Deceased,					64	
Dismissed to other Churches,					99	
Excommunicated,					7	
Watch withdrawn,					2	
Relation dissolved on account of long	g abse	nce, .			8	
						$18\bar{0}$
Present number of members,						218





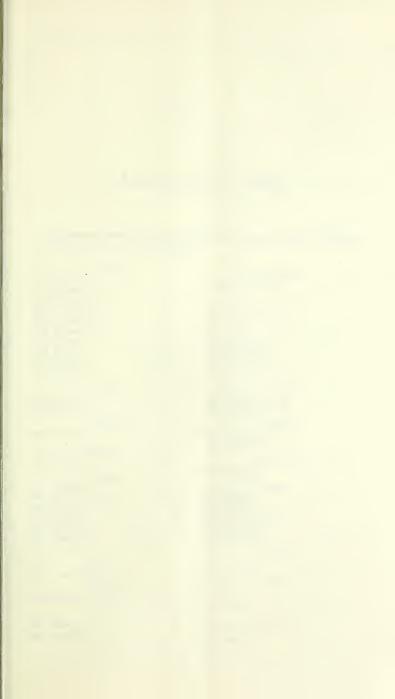














## ALPHABETICAL INDEX.

The number before each name refers to the number prefixed to the same name in the Chronological Catalogue.

Andrews.

48 Aaron C.

53 Ezekiel, Jr.

147 Ethan A. 184 Charles S.

385 Clarissa O.

74 Electa B.

185 Ellen A.

154 Mary.

148 Lucy C.

90 Sarah E. P.

Bailey.241 Mary T.

326 Mary E. F.

Bartlett.

308 Ellen F.

Bartholomew.

315 Jane A.

Bassett.

11 William. 158 Ozias B.

348 Milton H.

92 Lois E.

116 Mary S. 159 Emeline E.

347 Mary E.

Beckley.

5

386 Cornelia H. Belknap.

108 Theodore A.

Benjamin.

345 Emily A. 346 Amelia R.

Bingham.

245 Sarah F. G.

Bird.

325 Harriet A. S.

Booth.

337 James.

193 William S.

194 Lucius S. 134 Julia A. C.

Bowers.

195 Henry C.

196 Augusta M. N.

Brace.

369 Samuel. 82 Sarah E. N.

Brainard.

201 James P.

Brown.

353 Martin. 351 Harvey G.

338 Amanda F. C. 178 Elizabeth C. K.

84 Harriet S.

Buckham. 397 Henry B.

Buel.

129 Lester.

270 Lydia.

Burritt.

75 Ann W.

222 Ann E.

198 Frank.

225 Philip.

362 William. 363 George S.

284 Mary A. B.

321 Mary J. M. 383 Francina T. W.

Corbin.

Butler.

Callender.

26 Horace.

279 Elisha H.

27 Orphia H.

335 Harriet W.

216 Elizabeth.280 Catharine B. W.

88 Marilla C. Cornwell. 274 Maria J. 12 Chauncey. 16 Mary G. C. Camp. 114 Sarah G. 313 David N. Cummings. 314 Adeline H. 272 Alvah. 388 Ellen. 210 Ellen S. C. Curtis. 10 Mary P. Carpenter. 87 Julia Ann. 52 Joshua. 200 Samuel W. Cuyler. 63 Betsey H. 398 Mary T. Case. Deming. 226 Harriet R. 242 Huldah. 349 Jane E. Dewey. Cassady. 23 Josiah. 221 Clara H. 350 George S. 24 Lydia S. C. Churchill. 38 Esther. Selina H. Dickinson. Clapp. 341 Jane M. 151 Horace. 152 Sarah W. Doen. 183 Edward. Clark. 214 Helen J. B. 248 Henry M. 249 Harriet S. Donaldson. 366 Almira S. 293 James. 231 Julia A. H. 294 Anne. 160 Abigail. Doyle. 58 Polly B. 298 Ann. Clemens. Dunham. 211 Julia W. B. 311 William W. 312 Mary. 275 Sophia H. Collins. 265 Augustus P. Dutton. 269 Chloe C. 266 Harriet P. B. Eddy. Conklin. 73 Nancy M. J. 378 Thomas A. 132 Mary A. C. 379 Martha F. 367 Louisa M. Cook. 113 Nathan R. Emerson.98 Lucy B. J. 115 Mary C. N.

Eno. 139 Mary R.

Erwin.

364 Cornelins B.

86 Maria N.

. Everest.

278 Ellen A. C.

Finch.

174 Harriet N. L.

Fish.

218 Adelaide J. F.

Flagg.

94 Abijah.

103 Honor.

102 Louisa II.

243 Cornelia E. C.

380 Catharine W.

381 Henrietta B.

 $F_{\alpha r}$ 

141 Stephen T.

Foster.

339 Mary N. L.

Francis.

14 Elijah.

29 Romeo. 1 Jane C.

30 Catharine A.

56 Dorothy P.

112 Catharine A., 2d.

133 Henrietta H.

Frink.

234 Catharine B.

Gaylord.

169 William.

124 Arabella D.

Giddings.

288 William W.

289 Cornelia A. S.

283 Eliza B. S.

Gillett.

232 Richard.

233 Elizabeth F.

Goodell.

395 Emily F.

Gridley.

oo I I

290 John.

17 Mary M.

361 Ellen N. J.

Griswold.

122 Thomas F.

Hale.

228 Chauncey.

236 Israel F.

237 Grata R.

229 Clara M.

230 Mary E.

286 Sophronia L.

Hall.

238 Thomas S.

101 Julia Λ. N.

Hart.

3 Ozias.

4 Samuel.

7 Francis.

25 Salmon.

32 Chester.

71 Elijah.

77 George.

79 S. Waldo.

173 Frederic W.

182 J. Henry.

354 William H.

375 Edward S.

376 Isaac W.

5 Sylvia.

8 Dolly S.

9 Orphia N.

18 Rosetta N.

62 Mehitable D.

33 Elvey W.

66 Sarah W.

72 Louisa W.

78 Elizabeth F. B.

99 Georgiana M. N.

155 Cynthia.

387 Jennie M. B.

166 Sarah C.

188 Viana P.

189 Cordelia M. S.

257 Hannah J.

297 Jane E. G.

324 Jane A.

343 Ellen M.

oro Imen M.

355 Martha P.

370 Mary J.

377 Emma L.

Hendrick.

372 Edwin L.

167 Harriet U.

342 H. Anna.

318 Grove W

291 Charles.

83 Sarah M. S.

Loom is.

Lydall.

Henderson.

Hewlet.

365 Adeline E.

334 Abigail A.

Hooker. 292 Margaret R. 175 George. 176 Sally W. Maguire. 319 Addison. Humphrey. 128 J. William. 320 Cornelia C. 304 Wallace A. 186 Eliza A. H. Marshall. 93 Eliza A. G. 192 Mary F. 203 Augusta C. H. Massey. 340 Ellen F. L. Hunter. 276 William. McKinley.277 Sarah. 235 L. Ann A. Isham.McLean. 389 David L. 273 Phebe C. 390 Sarah A. Meigs. Judd. 156 Elizabeth H. 28 James. 47 John. Merwin. 255 Henry B. 197 James B. 296 J. Bernard. 328 Frederic W. Mills. 306 Roger II. 39 Gunilda B. 307 Harriet A. N. 45 Betsey H. 89 Eliza H. Mudford. 213 Emeline. 268 Mary. 327 Eliza H. K. Newell. Kelsey. 305 Lydia. 131 Lydia B. Noble. Landers. 262 Sarah A. 137 Catharine P. North. Langdon.6 Alvin. 138 Eliza N. S. 22 Seth J. 69 Henry. Lee.227 Frederic H. 91 Esther M. 190 Hubert F. 207 Abigail B. P. 15 Clarissa B. 259 Jane B. 13 Betsey S. Leonard. 59 Sarah B. 281 Ira E. 60 Sarah C. Lewis. 70 Lauretta S. 111 Charles M. 168 Jane M. H. 344 Martha G. 215 Caroline. 267 Harriet M. B. 217 Mary E. N. 140 Jane E. 172 Lucy P. G. Northrop. 252 Margaret M. 317 Elizabeth M.

37		
Norton.	42 Charlotte N.	
177 Jane A. H.	359 Elizabeth E.	
0 ::	70 .	
Ortiz.	Root.	
220 Elizabeth C. A.	31 Hannah E.	
Parker.	Royden.	
164 Lydia D.	239 Thomas.	
285 Julia.	~	
	Scott.	
Pearl.	310 George.	
368 Eliza H.	Seymour.	
Peck.	135 Orson H.	
110 Elnathan.	61 Maria S.	
199 Charles.	55 Mary A.	
244 Abram, Jr.	19 Abigail H.	
43 Mary D.	10 12 9 11	
43 Mary Ď. 209 Elizabeth A. C.	Shepard.	
295 L. Sophia H.	125 H. Clarissa N.	
309 Mary F. D.	~,	
· ·	Slater.	
Pierce.	191 Burnham.	
330. Erastus W.	126 Elam.	
331 Flora M. C.	41 Matilda W.	
Platt.	Consta	
282 Frederic.	Smith.	
	49 William H.	
Porter.	179 Roswell.	
146 Betsey C.	181 Sidney.	
Post.	35 Lucretia M. 76 Lucinda H.	
143 Elizabeth S.		
202 Elizabeth L. W.	120 Elizabeth A. 180 Mariya K.	
Potter.	187 Julia A.	
106 Andrew P.	212 Lucy W. S. 223 Elizabeth S. W.	
127 Isaac H.	224 Jane.	
Powell.	224 banc.	
240 Annette.	Stanley.	
70 - 11	54 Henry.	
Pratt.	57 William B.	
302 Philo. 303 Sarah L. S.	68 Alonzo.	
208 Caroline E. H.	121 Gad.	
208 Caronne E. H.	130 Oliver.	
Rand.	145 Amzi.	
393 George D.	332 John.	
394 Martha J. C.	360 Theodore A.	
554 Martine 9. C.	20 Abigail L.	
Raymond.	40 Catharine A. S.	
153 William F.	46 Chloe A.	
	117 Melvina C.	
Risley.	118 Harriet A.	
384 Sarah A. L.	206 Cordelia H. P.	
7) 7 77	299 Mary J. P.	
Rockwell.	316 Fanny L. M.	
356 George P.	333 Martha J. F.	
357 Eliza S. A.	358 Emily L.	

Steele. 50 Edmund. 170 Selah. 171 Phebe B. 51 Lucy N. 104 Maria W. Stephens. 260 Joseph H. Stephenson. 373 Alfred W. 374 Rhoda S. Stone. 263 T. D. P. 264 Phebe. Strickland. 149 George W. 142 Jane B. W. Sweet. 105 Dennis. 44 Caroline U. H. Sweetland. 205 Sarah H. J. Talcott. 250 Charles T. 300 John B. 301 Jane C. G. 251 Jerusha G. Taylor. 150 Virgil C. Tibbals. 107 George L. Upson. 161 Russell. 163 Samuel. 352 Theron.162 Adeline T. 287 Marietta C. 322 Emily. 323 Eveline. Waldo. 157 Horatio. 219 Louisa B. Ward. 336 Alexander M.

100 Louisa B. N.

371 Laura A.

97 Edmund. 80 Elizabeth W. 64 Matilda C. Warren. 329 Mortimer A. 119 Almira W. Wells. 271 Levi W. 382 Adeline H. Wetmore. 261 Marietta II. Whaples. 81 Curtis. 136 Elizabeth C. L. Wheeler. 391 William. 392 Sarah J. A. Whiting. 123 Henry W. 65 Sarah K. Williams. 95 Robert G. 96 Amelia S. G. Winchell. 21 Lucy H. Woodruff. 246 Lucius. 36 Norman. 144 Franklin. 204 Sarah B. S. 247 Harriet L. B. 37 Abigail B. 85 Alma. 258 Mary A. Woodworth. 396 Amy A. L. Wright. 253 Henry. 254 Sarah L. 256 Hercelia A. 165 Dorothy H. 34 Olive B.

67 Lucy.

Warner.

109 Charles A.









